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NOTICE OF HEARING AND AGENDA

[Monday, April 10, 2023](#)

<https://www.youtube.com/channel/UCHdGjLPMx3O-wSu3T3aMWlg>

The Lincoln County Board of Commissioners reserves the right to enter closed session at any time as necessary to discuss the agenda item currently before the board.

The Lincoln County Board of Commissioners reserves the right to take agenda items out of order for the convenience of the involved parties.

Meeting of the Lincoln County Board of Commissioners to be held on April 10, 2023, at the Lincoln County Courthouse in the Commissioners Room at 9:00 A.M.

Meeting of the Lincoln County Board of Equalization to be held on April 10, 2023, at the Lincoln County Courthouse in the Commissioners Room at 9:15 A.M.

1. Open with prayer
2. Approve minutes regarding the Lincoln County Board of Commissioners meeting held on April 3, 2023
3. Consider the following:
  - Claims & Treasurer's Receipts
  - Receive and order filed the fee reports submitted by the County Clerk and Register of Deeds
  - Authorize the Chairman to sign the SLFRF award agreements with Grace Ministries Food Pantry and The Salvation Army
  - Authorizing participation in the tour hosted by Murphy Tractor (May 1 – May 3, 2023)
  - Adoption of Resolution No. 2023-08 to publish a general notice of adoption for the black-tailed prairie dog management plan
  - Authorizing the Chairman to sign the right of way application submitted by Hershey Cooperative Telephone Company

Recess as the Lincoln County Board of Commissioners and convene as the Lincoln County Board of Equalization.

# Board of Commissioners

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4. 9:15 A.M. Discuss and consider the following:
  - Approve minutes regarding the Lincoln County Board of Equalization meeting held on April 3, 2023
  - Certificates of correction and refund as submitted by the County Assessor
  - Motor vehicle tax exemption applications as submitted by the County Treasurer

Adjourn or recess to time certain as the Lincoln County Board of Equalization and reconvene as the Lincoln County Board of Commissioners.

5. 9:25 A.M. Discuss and consider Nebraska Office of Highway Safety Click-It or Ticket mini-grant (May 15 – June 4)
6. 9:30 A.M. Discuss and consider a memorandum of agreement between the U.S. Army Corps of Engineers, the NE State Historic Preservation Officer, and Lincoln County (Sutherland North Bridge Project)

Closed session to discuss strategy with respect to pending or imminent litigation, real estate purchase, deployment of security personnel and devices or evaluation of job performance as to prevent needless injury to reputation (if necessary)

Hear concerns from Elected Officials, Department Heads, or their representative

Rebecca J. Rossell  
Lincoln County Clerk

