

**NOTICE OF OFFICES TO BE FILLED BY ELECTION
AND FILING DEADLINES**

I, Rebecca J. Rossell, Lincoln County Clerk, hereby give notice of the offices to be filled by election that will appear on the 2024 Primary Election Ballot in Lincoln County, Nebraska. Notice is also given that the filing deadlines for such offices are: February 15, 2024 at 5:00 P.M. for incumbents and March 1, 2024 at 5:00 P.M. for non-incumbents. An incumbent is anyone serving in an elective office, even if they are filing for an office other than the one in which they are presently serving.

The filing deadline for the following offices which do NOT appear on the Primary Election Ballot is July 15, 2024 for incumbents and August 1, 2024 for non-incumbents. These offices will appear in a notice prior to that filing deadline: Lincoln County Noxious Weed Control Authority; Educational Service Units; Village Board of Trustees; and Public Power Districts receiving annual gross revenue of less than forty million dollars appear only on the General Election Ballot.

Dated this 22nd day of January, 2024.

Rebecca J. Rossell
Lincoln County Clerk

Office	Number to be Elected	Partisan or Non-Partisan	Length of Term	Filing Fee	Vote For	Place of Filing
President	1	P	4 Yr		1	Sec. of State
United States Senator	1	P	6 Yr	\$1,740	1	Sec. of State
United States Senator	1	P	2 Yr	\$1,740	1	Sec. of State
Representative In Congress District 03	1	P	2 Yr	\$1,740	1	Sec. of State
<u>Mid Plains Community College – Board of Governors</u>						
District 4	1	N/P	4 Yr	None	1	Sec. of State
District 5	1	N/P	4 Yr	None	1	Sec. of State
At- Large	1	N/P	4 Yr	None	1	Sec. of State

Natural Resources Districts

**Twin Platte
Sub-Districts 1, 2, 3 & 4** **1 Per
Sub-Dist.** **N/P** **4 Yr** **None** **1** **Sec. of State**

**Middle
Republican
Sub-District 5 At-Large** **1** **N/P** **4 Yr** **None** **1** **Sec. of State**
1 **N/P** **4 Yr** **None** **1** **Sec. of State**

County

**County
Commissioner**
District 1 **1** **P** **4 Yr** **\$374.00** **1** **Co. Clerk**
District 4 **1** **P** **4 Yr** **\$374.00** **1** **Co. Clerk**
District 5 **1** **P** **4 Yr** **\$374.00** **1** **Co. Clerk**

City of North Platte

Mayor **1** **N/P** **4 Yr** **\$96** **1** **Co. Clerk**

**Council
Members
Wards 1, 2,
3 & 4** **1 Per
Ward** **N/P** **4 Yr** **\$42** **1** **Co. Clerk**

**Airport
Authority** **2** **N/P** **6 Yr** **None** **2** **Co. Clerk**

Member of Board of Education

**North Platte
SD #1
Wards 1, 2 & 3** **1 Per
Ward** **N/P** **4 Yr** **None** **1** **Co. Clerk**

**Brady
SD #6** **3** **N/P** **4 Yr** **None** **3** **Co. Clerk**

**Maxwell
SD #7** **3** **N/P** **4 Yr** **None** **3** **Co. Clerk**

Hershey SD #37	3	N/P	4 Yr	None	3	Co. Clerk
Sutherland SD #55	3	N/P	4 Yr	None	3	Co. Clerk
Wallace SD #65R	3	N/P	4 Yr	None	3	Co. Clerk
Arnold SD #C-89	3	N/P	4 Yr	None	3	Custer Co. Clerk
Gothenburg SD #D-20	3	N/P	4 Yr	None	3	Dawson Co. Clerk
Maywood SD #F-46	3	N/P	4 Yr	None	3	Frontier Co. Clerk
Eustis/Farnam SD #F-95	3	N/P	4 Yr	None	3	Frontier Co. Clerk
Medicine Valley SD #F-125	3	N/P	4 Yr	None	3	Frontier Co. Clerk
Paxton SD # K-6	3	N/P	4 Yr	None	3	Keith Co. Clerk
Stapleton SD #L-1R	3	N/P	4 Yr	None	3	Logan Co. Clerk
Tryon SD #M-90	3	N/P	4 Yr	None	3	McPherson Co. Clerk
<u>Hospital Board of Directors</u>						
Sutherland Hospital Dist.	3	N/P	4 Yr	None	3	Co. Clerk
Gothenburg Hospital Dist.	3	N/P	4 Yr	None	3	Lincoln Co. Clerk

Public Power Districts – (Grossing over 40 million)

Dawson Public Power District Lincoln Subdivision	1	N/P	6 Yr	\$25.00	Sec. of State
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