



NOTICE OF HEARING AND AGENDA

[Monday, May 18, 2026](#)

<https://www.youtube.com/channel/UCHdGjLPMx3O-wSu3T3aMWlg>

The Lincoln County Board of Commissioners reserves the right to enter closed session at any time as necessary to discuss the agenda item currently before the board.

The Lincoln County Board of Commissioners reserves the right to take agenda items out of order for the convenience of the involved parties.

Meeting of the Lincoln County Board of Commissioners to be held on May 18, 2026, at the Lincoln County Courthouse in the Commissioners Room at 9:00 A.M.

Meeting of the Lincoln County Board of Equalization to be held on May 18, 2026, at the Lincoln County Courthouse in the Commissioners Room at 9:15 A.M.

1. Open with prayer
2. Approve minutes regarding the Lincoln County Board of Commissioners meeting held on May 11, 2026
3. Public Comment Period
4. Consider the following:
 - Claims & Treasurer's Receipts

Recess as the Lincoln County Board of Commissioners and convene as the Lincoln County Board of Equalization.

5. 9:15 A.M. Discuss and consider the following:
 - Approve minutes regarding the Lincoln County Board of Equalization meeting held on May 11, 2026
 - Public Comment Period
 - Certificates of correction and refund as submitted by the County Assessor

Adjourn or recess to time certain as the Lincoln County Board of Equalization and reconvene as the Lincoln County Board of Commissioners.

- 6, 9:20 A.M. Discuss and consider a special designated liquor permit submitted by Mid Plains Food & Lodging at the Farmhouse Event Venue on June 4, 2026

Board of Commissioners

JOSEPH R. HEWGLEY
KENT C. WEEMS
MICAELA M. WUEHLER
CHRISTOPHER D. BRUNS
JERRY L. WOODRUFF



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7. 9:30 A.M. Discuss and consider reappointment of board members to the Nebraska International Port of the Plains: Vince Dugan, Kirk Olson & Dwight Porter
8. 9:35 A. M. Planning items as follows:
 1. Public Hearing - Discuss and consider action on an application by Jeffrey and Amy Short for a conditional use permit to allow construction of a 2nd home located at 5984 West State Farm Road in a TA-1 Transitional Agricultural District on property described as Part of the NE ¼ of Section 23, Township 13 N, Range 31 W of the 6th P.M., Lincoln County, Nebraska.
 2. Public Hearing – Discuss and consider action on an application by Forbes Bros Timberline Construction Inc, (lessee) and Open Box F Farm, LLC (lessor) for a conditional use permit to allow a temporary construction site and helicopter yard located approximately 0.6 miles east of the intersection of North Highway 83 along the north side of East Auble Road in an A-1 Agricultural District on property described as that portion of the S ½ of the SW ¼ of fractional Section 18, Township 16 N, Range 28 W of the 6th P.M., Lincoln County, Nebraska, lying south and east of Highway 83.
 3. Public Hearing – Discuss and consider action on an application by Forbes Bros Timberline Construction Inc, (lessee) and Rex and Kristie Walz (lessor) for a conditional use permit to allow a temporary construction site and helicopter yard located approximately 4.75 miles north of the intersection of East Walkers View Road along the west side of North Sandhill Road in an A-1 Agricultural District on property described as all of Section 35, Township 16 N, Range 30 W of the 6th P.M., Lincoln County, Nebraska.
 4. Public Hearing – Discuss and consider action on an application by Forbes Bros Timberline Construction Inc, (lessee) and CV Land Holdings, LLC (lessor) for a conditional use permit to allow a temporary construction site and helicopter yard located approximately 6 miles north of the intersection of North Viersen Road on the west side of North Highway 97 in an A-1 Agricultural District on property described as all of Section 33, Township 16 N, Range 31 W of the 6th P.M., Lincoln County, Nebraska.
 5. Public Hearing – Discuss and consider action on an application by Forbes Bros Timberline Construction Inc, (lessee) and Board of Educational Lands and Funds (lessor) for a conditional use permit to allow a temporary construction site and helicopter yard located approximately 2 miles south of the intersection of west Birdwood Road on the east side of North Birdwood Road in an A-1 Agricultural District on property described as all of Section 36, Township 16 N, Range 33 W of the 6th P.M., Lincoln County, Nebraska.



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6. Public Hearing – Discuss and consider action on an application by Forbes Bros Timberline Construction Inc, (lessee) and Gary Trego (lessor) for a conditional use permit to allow a temporary construction site and helicopter yard located approximately 1 mile north of the intersection of West North River Road on the east side of North Prairie Trace Road in an A-1 Agricultural District on property described as all of Section 33, Township 15 N, Range 33 W of the 6th P.M., Lincoln County, Nebraska.
9. 10:35 A.M. Presentation by West Central District Health Department on a Cardiovascular program and a possible HUB location
10. 10:50 A.M. Discuss and consider IDEMIA Livescan fingerprint scanner purchase

Discuss and consider purchasing Reassurance Solutions hard mount and wristband vital sign monitors for the Lincoln County Detention Center
11. 11:10 A.M. Discuss letter to Governor Pillen requesting consideration for allocating any available BEAD program non-deployment funds toward local needs assessments and upgrading location communication equipment, subscriptions, software and infrastructure for broadband connectivity and interoperability across the state
12. 11:20 A.M. Discuss and consider authorizing the Chair to sign the 2026/207 Blue Cross/Blue Shield health and dental renewal subgroup applications

Closed session to discuss strategy with respect to pending or imminent litigation, real estate purchase, deployment of security personnel and devices or evaluation of job performance as to prevent needless injury to reputation (if necessary)

Hear concerns from Elected Officials, Department Heads, or their representative.

Lincoln County Commissioners Committee Reports

Rebecca J. Rossell
Lincoln County Clerk



Board of Commissioners

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